

10/553243

JC09 Rec'd PCT/PTO 14 OCT 2009

Application Data Sheet  
Application Information

Application number::

Filing Date::

Application Type:: Regular

Subject Matter:: Utility

Suggested classification::

Suggested Group Art Unit::

CD-ROM or CD-R?:: No

Number of CD disks::

Number of copies of CDs::

Sequence submission?:: No

Computer Readable Form (CRF)?:: No

Title:: INTEGRATED RENEWABLE ENERGY SYSTEM

Attorney Docket Number:: 7708-0001WOUS

Request for Early Publication?:: No

Request for Non-Publication?:: No

Suggested Drawing Figure:: 1

Total Drawing Sheets:: 3

Small Entity?: YES

Latin name:

Variety denomination name:

Petition included?: No

Petition type:

Licensed US Govt. Agency: No

Contract or Grant numbers:

Secrecy Order in Parent Appl.?: No

## Applicant Information

Applicant Authority Type: Inventor

Primary Citizenship Country: Great Britain

Status: Full Capacity

Given Name: John

Middle Name:

Family Name: McNeil

Name Suffix:

City of Residence: Meopham, Gravesend

State or Province of Residence: Kent

Country of residence: Great Britain

Street of mailing address: 1 The Gallops, Vigo Village

City of mailing address: Meopham, Gravesend

State or province of mailing address: Kent

Country of mailing address: Great Britain

Postal or Zip Code of mailing address: DA13 0SS

## Correspondence Information

Correspondence Customer Number:: 35301

Name:: McCormick, Paulding & Huber LLP

Street of mailing Address:: 185 Asylum Street

CityPlace II

City of mailing address:: Hartford

State or Province of mailing address:: Connecticut

country of mailing address:: US

Postal or Zip Code of mailing address:: 06103-3402

Phone Number:: 860-549-5290

Fax Number:: 860-527-0464

E-Mail address:: Cunningham@ip-lawyers.com

## Representative Information

|                                     |                       |                       |
|-------------------------------------|-----------------------|-----------------------|
| Representative Customer<br>Number:: | 35301                 |                       |
| Representative Designation::        | Registration Number:: | Representative Name:: |
| Primary                             | 38,419                | Marina Cunningham     |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |
|                                     |                       |                       |

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

### Domestic Priority Information

| Application:: | Continuity Type:: | Parent<br>Application:: | Parent Filing<br>Date:: |
|---------------|-------------------|-------------------------|-------------------------|
|               |                   |                         |                         |
|               |                   |                         |                         |
|               |                   |                         |                         |
|               |                   |                         |                         |
|               |                   |                         |                         |

### Foreign Priority Information

| Country::     | Application number:: | Filing Date:: | Priority Claimed: |
|---------------|----------------------|---------------|-------------------|
| Great Britain | 0308729.3            | 04/15/03      | Yes               |
| PCT           | PCT/GB2004/001561    | 04/08/04      | Yes               |
|               |                      |               |                   |
|               |                      |               |                   |
|               |                      |               |                   |
|               |                      |               |                   |

## Assignee Information

Assignee name:: H-Empower Corp.

Street of mailing address:: 3rd Floor, Trade Winds Building

Bay Street

City of mailing address:: Nassau

State or Province of mailing address::

Country of mailing address:: Bahamas

Postal or Zip code of mailing address::